#### WINCHESTER CITY COUNCIL

#### AGENDA

#### TUESDAY, MARCH 9, 2010 - 6:00 P.M.

- 1. CALL MEETING TO ORDER.
- 2. PRAYER.
- 3. PLEDGE OF ALLEGIANCE.

# ADDRESSES, PRESENTATIONS AND/OR REQUESTS:

- A. REQUEST FOR THE WINCHESTER FIRE DEPARTMENT TO HOLD A PALM SUNDAY PAPER SALE ON MARCH  $28^{\mathrm{TH}}$ . (GARY GREESON)
- B. REQUEST BY JIM JERNIGAN FOR THE AL MENAH SHRINE TO HOLD A SHRINE PAPER SALE ON MAY  $2^{\mbox{\scriptsize ND}}.$  (BETH

# PUBLIC HEARING:

- A. ORDINANCE #914, AMENDING ZONING ORD. 506, TO REZONE
  THE FRANKLIN COUNTY HIGH SCHOOL PROPERTY (91.41 ACRES) FROM R-1, LOWDENSITY RESIDENTIAL DISTRICT TO C-4, MULTI-RESIDENTIAL-COMMERCIAL
  DISTRICT.
- B. ORDINANCE #915, AMENDING ZONING ORD. 506, TO REZONE 2.53
  ACRES OF PROPERTY ON NORTH PORTER STREET OWNED BY RONNIE PRINCE & GERALD EWELL JR. FROM R-2, MEDIUM DENSITY RESIDENTIAL DISTRICT TO C-4, MULTI RESIDENTIAL-COMMERICAL DISTRICT.
- C. ORDINANCE #916, AMENDING ZONING ORD. 506, TO ESTABLISH A 90-DAY TIME LIMIT FOR THE SATISFACTORY COMPLETION OF APPROVAL FOR CERTAIN SPECIFIED ITEMS WHEN CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OR THE BOARD OF ZONING APPEALS.

# UNFINISHED BUSINESS:

- A. APPROVAL OF MINUTES OF THE FEBRUARY  $9^{TH}$  REGULAR COUNCIL MEETING.
- B. 3<sup>RD</sup> & FINAL READING OF ORDINANCE #914, AMENDING ZONING ORD. 506, TO REZONE THE FRANKLIN COUNTY HIGH SCHOOL PROPERTY (91.41 ACRES) FROM R-1, LOW-DENSITY RESIDENTIAL DISTRICT TO C-4, MULTI-RESIDENTIAL-COMMERCIAL DISTRICT.
- C.  $3^{RD}$  &FINAL READING OF ORDINANCE #915, AMENDING ZONING ORD. 506, TO REZONE 2.53 ACRES OF PROPERTY ON NORTH PORTER STREET OWNED BY RONNIE PRINCE & GERALD EWELL JR. FROM R-2, MEDIUM DENSITY RESIDENTIAL DISTRICT TO C-4, MULTI RESIDENTIAL-COMMERICAL DISTRICT.
- D. 3<sup>RD</sup> & FINAL READING OF ORDINANCE #916, AMENDING ZONING ORD. 506, TO ESTABLISH A 90-DAY TIME LIMIT FOR THE SATISFACTORY COMPLETION OF APPROVAL FOR CERTAIN SPECIFIED ITEMS WHEN CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OR THE BOARD OF ZONING APPEALS.

# NEW BUSINESS:

- A. APPOINTMENT TO TOURISM COMMITTEE.
- 4. MAYORAL COMMUNICATIONS.
- 5. COUNCIL COMMUNICATIONS AND COMMITTEE REPORTS:
- 6. UPDATES & REPORTS FROM DEPARTMENT HEADS & OTHERS.
- 7. ADJOURN.