WINCHESTER CITY COUNCIL

AGENDA

TUESDAY, JUNE 11, 2013 - 6:00 P.M.

- 1. CALL MEETING TO ORDER.
- 2. PRAYER.
- 3. PLEDGE OF ALLEGIANCE.

PUBLIC HEARING:

- A. ORDINANCE #959, AMENDING CHAPTER 8 OF THE CODE OF ORDINANCES FOR THE CITY OF WINCHESTER ENTITLED "OFFENSES, MISCELLANEOUS PROVISION" BY REGULATING THE SALE OF EPHEDRINE OF PSEUDOEPHEDRINE RELATED PRODUCTS WITHIN THE MUNICIPAL BOUNDARIES OF THE CITY OF WINCHESTER.
- B. BUDGET ORDINANCE #960, AMENDING APPROPRIATIONS ORDINANCE #946 FOR FY ENDING 6/30/13.
- C. BUDGET ORDINANCE #961, MAKING APPROPRIATIONS FOR FY ENDING 6/30/14.
- D. BUDGET PROPERTY TAX ORDINANCE #962 FOR FY ENDING 6/30/14.

UNFINISHED BUSINESS:

- A. APPROVAL OF MINUTES OF THE MAY 14TH REGULAR COUNCIL MEETING.
- B. APPROVAL OF MINUTES OF THE MAY 28TH SPECIAL CALLED COUNCIL MEETING.
- C. 3RD & FINAL READING OF ORDINANCE #959, AMENDING CHAPTER 8 OF THE CODE OF ORDINANCES FOR THE CITY OF WINCHESTER ENTITLED "OFFENSES, MISCELLANEOUS PROVISION" BY REGULATING THE SALE OF EPHEDRINE OF PSEUDOEPHEDRINE RELATED PRODUCTS WITHIN THE MUNICIPAL BOUNDARIES OF THE CITY OF WINCHESTER.
- D. 3RD & FINAL READING OF BUDGET ORDINANCE #960, AMENDING APPROPRIATIONS ORDINANCE #946 FOR FY ENDING 6/30/13.
- E. 3^{RD} & FINAL READING OF BUDGET ORDINANCE #961, MAKING APPROPRIATIONS FOR FY ENDING 6/30/14.
- F. 3RD & FINAL READING OF ORDINANCE #962, AN ORDINANCE ASSESSING AND LEVYING TAXES WITHIN THE CORPORATE LIMITS OF THE CITY OF WINCHESTER, TENNESSEE FOR THE 2013 PROPERTY TAX YEAR.
- G. HEALTH INSURANCE UPDATE. (M.C. LUTTRELL)

NEW BUSINESS:

- A. DISSOLUTION OF DRY CREEK MARINA PROJECT CONTRACT. (BETH RHOTON)
- B. PLANNING COMMISSION RECCOMENDATION FOR ABANDONMENT OF AVIATION DRIVE.
- C. AMENDMENT OF RESOLUTION #841, APPROPRIATING FUNDS TO NON-PROFIT CHARITABLE AND CIVIC ORGANIZATIONS FOR FISCAL YEAR ENDING 6-30-14.
- D. VOLUNTEER FIREMEN. (GARY GREESON)
- E. APPOINTMENT TO FRANKLIN COUNTY CONSOLIDATED HOUSING AUTHORITY. (MAYOR)
- F. GARBAGE FEES. (BETH)
- 4. MAYORAL COMMUNICATIONS.
- 5. CITY ADMINISTRATOR COMMUNICATIONS:
- 6. COUNCIL COMMUNICATIONS AND COMMITTEE REPORTS:
- 7. UPDATES & REPORTS FROM DEPARTMENT HEADS & OTHERS.
- 8. ADJOURN.