

**WINCHESTER CITY COUNCIL**

**AGENDA**

**TUESDAY, FEBRUARY 6, 2007 - 7:00 P.M.**

**(rescheduled from February 13, 2007)**

1. CALL MEETING TO ORDER.
2. PRAYER.
3. PLEDGE OF ALLEGIANCE.

**PUBLIC HEARING:**

- A. ORDINANCE #870, REZONING THE GLEN DAVIS PROPERTY ON BYPASS ROAD FROM C-2 TO C-2A.
- B. ORDINANCE #871, AMENDING ZONING ORD. #506, TO CLARIFY DISTANCE MEASUREMENT FOR BILLBOARDS.
- C. ORDINANCE #872, AMENDING THE WINCHESTER MUNICIPAL CODE ALCOHOLIC BEVERAGE SECTION.

**ADDRESSES, PRESENTATIONS AND/OR REQUESTS:**

- A. AIRPORT REPORT. (CAREY WOFFORD)
- B. QUARTERLY REPORT FROM SWIMPLEX MANAGER BRYAN DALTON.
- C. PROCLAMATION - FFA WEEK. (FONDA ALSUP AND STUDENTS)
- D. FIREWORKS REQUEST. (MIKE BELL)
- E. REQUEST TO USE GAMBLE PARK FOR CONCERT FOR MLK SCHOLARSHIP FUNDRAISER. (RASHEID LIGHT - 9<sup>TH</sup> GRADE ENGLISH TEACHER)
- F. LARRY CROWNOVER, DECHERD FIRE DEPARTMENT CHAPLAIN.
- G. HENDERSON-MOORE HOUSE. (JAIME LAMB)
- H. REBEL BASEBALL BACKERS. (BRENT PETRY & DAN SIDLEY)

**UNFINISHED BUSINESS:**

- A. APPROVAL OF MINUTES OF THE JANUARY 9<sup>TH</sup> COUNCIL MEETING.
- B. 3<sup>RD</sup> & FINAL READING OF ORDINANCE #870, REZONING THE GLEN DAVIS PROPERTY ON BYPASS ROAD FROM C-2 TO C-2A.
- C. 3<sup>RD</sup> & FINAL READING OF ORDINANCE #871, AMENDING ZONING ORD. #506, TO CLARIFY DISTANCE MEASUREMENT FOR BILLBOARDS.
- D. 3<sup>RD</sup> & FINAL READING OF ORDINANCE #872, AMENDING THE WINCHESTER MUNICIPAL CODE ALCOHOLIC BEVERAGE SECTION.

**NEW BUSINESS**

- A. 1<sup>ST</sup> READING OF ORDINANCE #873, AMENDING ZONING ORD. #506, TO ZONE THE PRINCE BROTHERS PROPERTY LOCATED ON CHEROKEE LANE AT OLD ESTILL SPRINGS ROAD AS R-1, LOW DENSITY RESIDENTIAL DISTRICT.
  - B. 1<sup>ST</sup> READING OF ORDINANCE #874, ANNEXING AT THE REQUEST OF CRAIG BROCK PROPERTY LOCATED ON HWY. 130.
  - C. RESOLUTION #782, CDBG HOUSING REHABILITATION GRANT.
  - D. RESOLUTION #783, REGARDING INCLUSION IN THE APPALACHIAN REGIONAL COMMISSION. (BETH)
  - E. APPOINTMENTS (SEAN CRABTREE-HUMAN RELATIONS) TO OVERSIGHT COMMITTEE. (MAYOR)
  - F. CHANGE OF PERSONNEL POLICY ON SUBSTANCE ABUSE. (BETH)
  - G. POLICE CAR BIDS. (DENNIS YOUNG)
  - H. DRY CREEEK PROJECT.
  - I. APPOINTMENTS TO COMMUNICATIONS & TECHNOLOGY COMMITTEE. (JIM FRANKLIN)
4. MAYORAL COMMUNICATIONS.
  5. COUNCIL COMMUNICATIONS AND REPORTS ON THEIR COMMITTEES:
  6. UPDATES & REPORTS: DEPARTMENT HEADS & OTHERS.
  7. ADJOURN.